## STATE OF CALIFORNIA

BUSINESS, TRANSPORTATION AND HOUSING AGENCY
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
DIVISION OF CODES AND STANDARDS
OCCUPATIONAL LICENSING PROGRAM



## NOTICE OF CHANGE OF CORPORATE OFFICER(S) AND/OR DIRECTOR(S)

SECTION 1 – LICENSE INFORMATION (Type or Print)				
LICENSE NO.:	()	Telephone No.		
CORPORATE NAME:				
DOING BUSINESS AS NAME (DBA) (If Applical	ble):			
CORPORATE ADDRESS:	City	State ZIP Code		
MAILING ADDRESS:  (If different)  P. O. Box or Street	City	State ZIP Code		
SECTION 2 – TYPE OF CHANGE (Check app.	ropriate box or boxes)			
REMOVING OFFICER(S)/DIRECTOR(S): Complete Sections 3, 5 and 7, and submit with the \$72 fee specified in California Code of Regulations, Title 25, Chapter 4, Section 5040.  Attach a copy of the corporate minutes evidencing the change.  ADDING OFFICER(S)/DIRECTOR(S): Complete Sections 4, 5, 6 and 7, and submit with the \$130 fee specified in California Code of Regulations, Title 25, Chapter 4, Section 5040.  Attach a copy of the corporate minutes evidencing the change.				
','	DING OFFICER(S)/DIRECTOR(S) PLEAS	SE SUBMIT BOTH FEES.		
SECTION 3 - REMOVED OFFICER(S)/DIREC	CTOR(S)			
The following person(s) is/are no stockholder(s): (Type or Print)	o longer corporate officer(s), director(s) an	d/or controlling		
FULL NAME	TITLE	EFFECTIVE DATE		
. 522				
1				
☐ CHECK IF ADDITIONAL SHEET(S) ATTACHED				
SECTION 4 - NEW OFFICER(S)/DIRECTOR(				
The following new corporate officer(s) and/or director(s) has/have been appointed or elected, or new controlling stockholder(s) has/have been acquired. (Type or Print)				
FULL NAME	TITLE	EFFECTIVE DATE		

☐ CHECK IF ADDITIONAL SHEET(S) ATTACHED

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	CORPORATE STRUCTURE AFTER OFFI			
List the corporate officer(s), director(s) and controlling stockholder(s) below (include designated managing employee, if applicable.) In Column A, indicate with an "X" those persons who will participate in the direction,				
	ol and/or management of the manufacturing			
COLUMN A	FULL NAME (First, Middle, Last)	TITLE	RESIDENCE ADDRESS	
	CHECK IF ADDITIONAL SHEET(S) ATTACHED			
SECTION 6 -	LICENSING REQUIREMENTS			
	ndicated in Column A in Section 5 as partici	pating in the direc	ction, control and/or management of the	
manufacturing or sales operations of the business, that has not done so previously, must submit the following as an				
attachment to	this form:			
1. Occupational License Application for Manufactured Home/Mobilehome/Commercial Modular Manufacturers,				
Distributors, Dealers and Salespersons, Part B (Form HCD-OL 29.)  2. A properly completed HCD OL 8016 Live Scan form, unless exempted by the California Department of Justice (DOJ)				
	oved DOJ live scan facilities may be used.			
http://ag.ca.gov/fingerprints/publications/contact.htm. If there are no live scan facilities available in your area or for				
out of state applicants, please contact us at (916) 323-9803 for directions and fingerprint cards. Applicants must pay				
the live scan operator directly for scanning their fingerprints.  3. Two (2) full facial photographs, minimum size 1¼" x 1", taken from a maximum distance of six (6) feet.				
4. Proof (HCD examination receipt) of successful completion of the Manufactured Home or Commercial Modular Dealer				
Examination.				
NOTE: FOR MANUFACTURED HOME DEALERS ONLY, PRELIMINARY EDUCATION REQUIREMENTS				
MUST BE MET PRIOR TO APPLYING FOR THE EXAMINATION.				
SECTION 7	- CERTIFICATION	_		
OLO HON 7	CENTIFICATION			
l,	I,, certify under penalty of perjury that the foregoing and any Secretary of Corporation (Type or Print Name)			
attachments hereto for Sections 3, 4, 5, and 6 are true and correct, and that the California Secretary of State has been notified of the changes listed herein as applicable. As Secretary of the Corporation, I am the official custodian				
of the records of this corporation, and have the authority to affix the corporate seal.				
		Signature of	Secretary of Corporation	
\\ \' \  _	X CORPORATE SEAL			
		Date		